

# Agenda

## Planning Committee

Wednesday, 8 June 2022 at 7.30 pm

New Council Chamber, Town Hall, Reigate



This meeting will take place in the Town Hall, Castlefield Road, Reigate. Members of the public, Officers and Visiting Members may attend remotely or in person.

*All attendees at the meeting have personal responsibility for adhering to any Covid control measures. Attendees are welcome to wear face coverings if they wish.*



Members of the public may observe the proceedings live on the Council's [website](#).

For information about speaking at meetings of the Planning Committee, visit our [website](#).

### Members:

J. Baker

M. S. Blacker

J. S. Bray

P. Chandler

Z. Cooper

P. Harp

A. King

J. P. King

S. A. Kulka

S. McKenna

R. Michalowski

S. Parnall

C. Stevens

D. Torra

S. T. Walsh

For enquiries regarding this agenda;

**Contact:** 01737 276182

**Email:** [democratic@reigate-banstead.gov.uk](mailto:democratic@reigate-banstead.gov.uk)

Published 27 May 2022

Reigate & Banstead  
BOROUGH COUNCIL  
Banstead | Horley | Redhill | Reigate

## Substitutes:

<b>Conservatives:</b>	R. Absalom, H. Avery, J. Hudson, N. C. Moses, M. Tary and R. S. Turner
<b>Residents Group:</b>	G. Adamson, R. Harper, N. D. Harrison and G. Hinton
<b>Green Party:</b>	J. Booton, V. Chester, J. C. S. Essex, A. Proudfoot, S. Sinden and R. Ritter
<b>Liberal Democrats</b>	M. Elbourne

**Mari Roberts-Wood**  
Head of Paid Service

**1. Election of Chairman**

To agree the appointment of the Chairman for the municipal year 2022/23.

**2. Election of Vice-Chairman**

To agree the appointment of the Vice-Chairman for the municipal year 2022/23.

**3. Minutes**

(Pages 7 - 10)

To confirm as a correct record the Minutes of the previous meeting.

**4. Apologies for absence**

To receive any apologies for absence.

**5. Declarations of interest**

To receive any declarations of interest.

**6. Addendum to the agenda**

(To Be Tabled)

To note the addendum tabled at the meeting which provides an update on the agenda of planning applications before the Committee.

**PLANNING APPLICATIONS:**

**NOTES:**

1. The order in which the applications will be considered at the meeting may be subject to change.
2. Plans are reproduced in the agenda for reference purposes only and are not reproduced to scale. Accordingly dimensions should not be taken from these plans and the originals should be viewed for detailed information. Most drawings in the agenda have been scanned, and reproduced smaller than the original, thus affecting image quality.

To consider the following applications:

**7. 21/03303/F - Titan House, Crossoak Lane, Salfords**

(Pages 11 - 54)

The demolition of existing buildings (2) and the erection of two any industrial processes (class e (g) (iii)), general industrial (use class b2) storage and/or distribution (use class b8) units with ancillary office accommodation, together with other associated parking, servicing landscape and infrastructure.

**8. 21/03185/F - Oldbury Engineering Ltd, 8 - 12 Balcombe Road, Horley** (Pages 55 - 78)

Demolition of all existing building and erection of a detached building containing 6 apartments with associated access, parking for car and cycles, refuse storage and amenity space. As amended on 22/02/2022 and on 16/05/2022.

**9. 21/02438/F - Salfords Village Store, 21 Brighton Road, Salfords** (Pages 79 - 108)

Demolition of existing convenience store building and redevelopment involving the erection of a convenience store (Class E) with associated parking and landscaping. As amended on 15/03/2022, 16/03/2022 and on 28/04/2022.

**10. First Homes Interim Policy Statement** (Pages 109 - 122)

Note the requirements of this new national planning housing policy, and the need to apply it in the borough as set out in this Interim Policy Statement;

- Agree the recommended local eligibility criteria; and
- Authorise the relevant Heads of Service alongside portfolio-holder to amend this Interim Policy Statement as required to reflect lessons learnt through implementing the policy.

**11. Any other urgent business**

To consider any item(s) which, in the opinion of the Chairman, should be considered as a matter of urgency.



### **Our meetings**

As we would all appreciate, our meetings will be conducted in a spirit of mutual respect and trust, working together for the benefit of our Community and the Council, and in accordance with our Member Code of Conduct. Courtesy will be shown to all those taking part.



### **Streaming of meetings**

Meetings are broadcast live on the internet and are available to view online for six months. A recording is retained for six years after the meeting. In attending any meeting, you are recognising that you may be filmed and consent to the live stream being broadcast online, and available for others to view.



### **Accessibility**

The Council's agenda and minutes are provided in English. However, the Council also embraces its duty to anticipate the need to provide documents in different formats, such as audio, large print or in other languages. The Council will provide such formats where a need is identified prior to publication or on request.



**Notice is given** of the intention to hold any part of this meeting in private for consideration of any reports containing "exempt" information, which will be marked accordingly.